

# **The Green Empire of the East and the West – A new societal, alter-globalist and post-institutional order as a systemic and cross-disciplinary response to the excesses of globalized capitalism**

## **1 – A Post-Institutional vision and Collaborative Governance**

Paul Elvere DELSART is building a new societal order, described as a post-institutional alter-globalist movement, in response to the shortcomings of current structures, which he deems obsolete, unjust, and incapable of addressing global challenges. His approach is rooted in a determined will to transcend traditional political, economic, and diplomatic models by proposing an alternative based on citizen participation, local sovereignty, ethics, ecology, and collective intelligence.

He envisions a global system called EL4DEV, with its cornerstone being the Think and Do Tank LE PAPILLON SOURCE EL4DEV, serving as both an intellectual and operational body. This program calls for the creation of a new societal world order structured around experimental and symbolic constructs: the Vegetal Calderas and the LE PAPILLON SOURCE agroclimatic and educational cities and complexes. These places are designed to function as centers for research, education, transnational cooperation, and sustainable development experimentation. They are akin to modern-day “Templar commanderies,” symbolizing a renewed philosophical, spiritual, and civic order.

Paul Elvere DELSART promotes a post-institutional vision, as he rejects the current international institutions, which he sees as ineffective, elitist, and driven by economic domination. In their place, he proposes a global network of decentralized Politico-Societal Unions, structured through Societal Economic Interest Groups that bring together citizens, rural municipalities, and alternative development actors. These groups enable collaborative, inclusive, and horizontal governance, breaking with the verticality of traditional nation-states.

His project is alter-globalist in nature because it does not reject the idea of globalization, but seeks to reinvent its essence. It replaces the current economic globalization dominated by multinational corporations with a societal globalization, where cultural, intellectual, and environmental exchanges take precedence over the logic of profit. It aims to connect people through shared goals of progress, sovereignty, autonomy, and respect for all living beings.

This construction of a new order relies on a coherent set of tools: an information system (the EL4DEV Big Smart Data), non-conventional diplomacy (societal diplomacy), pilot infrastructures, and a transmedia narrative designed to engage collective imagination. Paul Elvere DELSART thus envisions a fiction-reality in which the boundary between literary utopia and concrete action is intentionally blurred, in order to actively engage citizens in transforming the real world.

In short, Paul Elvere DELSART is building this new order as a systemic and cross-disciplinary response to the excesses of globalized capitalism, the dead ends of centralized states, and the current ecological and spiritual crises. He does not aim to reform the existing system, but rather to transcend it through a radical re-foundation of human cooperation, based on a new collective consciousness, participatory social engineering, and a shared art of living on a planetary scale.

## **2 – A comprehensive model and a disruptive vision**

Paul Elvere DELSART puts forward a comprehensive model and a disruptive vision, as he seeks to provoke a deep rupture with current systems, which he considers ill-suited to humanity’s contemporary challenges. His project, through the EL4DEV program, is not about simply reforming or improving existing structures—it aims to entirely redefine the very foundations of how human societies are organized. This radical approach is, in itself, destabilizing, as it challenges established paradigms across governance, economics, education, diplomacy, culture, and even spirituality.

His vision upends traditional reference points. It does not operate within the usual logic of institutional power or economic growth measured by conventional standards. Instead, it embraces co-construction, collective intelligence, citizen participation, and local sovereignty. The model he proposes is systemic, multidisciplinary, transnational, and intentionally positioned outside traditional political frameworks. It is centered on the creation of an alter-globalist societal order, symbolized by the Green Empire of the East and the West—a mobilizing fiction with very real and rigorously planned implications.

This disruptive character also stems from his deliberate blurring of boundaries between reality and fiction, between politics and art, between social engineering and spirituality. By leveraging utopian narratives, alternative structures such as the Vegetal Calderas, and non-conventional diplomacy focused on peoples rather than states, he imposes a new way of interpreting the world. He compels his contemporaries to reconsider not only the solutions, but also the questions themselves, reclaiming their role as co-authors of the future.

His vision is also striking in its ambition: it does not aim to fit within the existing system but to construct a new one on a planetary scale, starting with strategic areas such as the Mediterranean region. It is built upon experimental infrastructures, the empowerment of small municipalities, a circular and educational economy, and the equitable redistribution of wealth generated locally. This entails a reconfiguration of global power dynamics, a challenge to financial capitalism, and a rebalancing in favor of neglected territories and anonymous individuals.

Ultimately, Paul Elvere DELSART proposes a disruptive vision because it calls for a profound transformation of mindsets and behaviors—a gentle yet total revolution in the way we conceive of humanity, nature, and progress. He does not seek direct confrontation with the established order, but rather to render it obsolete by surpassing it with a compelling, structured, and irreversible alternative.

### 3 – Complex systems engineering and the concept of Network-Centric Warfare

Paul Elvere DELSART employs complex systems engineering and the concept of network-centric warfare because he seeks to design a societal transformation system capable of adapting to the diversity of the real world, operating autonomously, and generating viral, interconnected dynamics of change. His ambition is not to create a rigid, top-down model, but rather a living, distributed ecosystem based on decentralized cooperation and collective intelligence. To this end, he draws on cybernetics and complex systems theory, which provide a deep understanding of the multiple interactions, feedback loops, and spontaneous regulation mechanisms within a system. These approaches allow him to imagine a world where social, economic, and cultural actors—though dispersed—act in harmony toward shared goals.

The concept of network-centric warfare, borrowed from military terminology but reimagined from a peaceful and societal perspective, becomes for him a strategic method. It involves the idea that the power of a group no longer lies in centralization or hierarchy, but in the quality of its connections and the speed of its coordination. Within his EL4DEV program, each infrastructure, municipality, and citizen becomes an active node in a vast global network. This network is not passive: it learns, adapts, and evolves. Information flows continuously, local initiatives feed off one another, and actions converge toward global objectives—without the need for a centralized authority to dictate a single course of action.

By choosing complex systems engineering, Paul Elvere DELSART breaks away from the linear and compartmentalized logic that defines traditional development models. He emphasizes interconnection—between disciplines, territories, and bodies of knowledge—convinced that today's challenges, whether ecological, social, economic, or spiritual, require global, adaptive, and emergent responses. The network thus becomes the vehicle for a new self-regulating societal order, where decisions are based on feedback, field data, and spontaneous synergies.

Through this approach, he creates an evolving, modular system, capable of growing organically without collapsing under the weight of complexity. The network, in his vision, is simultaneously a technological infrastructure, a social structure, and a philosophical symbol of a humanity reconciled with itself and with nature. By embracing network-

centrism and complex systems thinking, Paul Elvere DELSART lays the foundations for a world where strength arises not from uniformity but from connected diversity—from a pluralism that is self-aware and united in a common purpose: the collective regeneration of civilization.

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## Websites and web pages

Main

<https://www.paul-elvere-delsart.net/>

<http://www.el4dev.com/>

<http://www.el4dev.com/papillon/>

<http://el4dev.info/>

Portal

<http://www.el4dev.net/>

Presentation of the founder and program director

<https://sites.google.com/view/paul-elvere-delsart-el4dev/>

## Open letters

<http://www.eng.paul-delsart.com/Eng%20Paul%20DELSART.htm>  
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<http://www.el4dev.com/the-think-and-do-tank>  
<http://www.el4dev.com/Sponsors-Eng>

## Action plan and projects

<http://action-plan.el4dev.org/Paul%20Elvere%20DELSART's%20action%20plan.htm>  
<http://projects.el4dev.net/Paul%20Elvere%20DELSART's%20projects.htm>

## Live-Action Role Playing Game (LARP) in Alternate Reality: Green Empire of the East and the West

<http://establish-empire.el4dev.info/Establish-Green-Empire-East-West.htm>  
<http://larp.el4dev.net/LARP%20-%20Green%20Empire%20East%20and%20West.htm>  
<http://www.eng.el4dev.org/>

## Press kits, White papers and Press review

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